



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **June 2, 2003 THROUGH June 6, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 0470-052-02

APPLICANT: AGCON INC.
PROPOSAL: CONDITIONAL USE PERMIT/RECLAMATION PLAN TO ADD 128 AC IN TWO PHASES TO AN EXISTING 116 AC SAND AND GRAVEL PIT.
COMMUNITY: HELENDAL / 1ST SUPERVISORY DISTRICT
LOCATION: NORTHEAST CORNER OF NATIONAL TRAILS HWY AND BRYMAN ROAD
JCS/INDEX: 11462SM1/DN149-239N/2003/ SAMR/ 01
STAFF: RICH TOUSLEE
REP(S): WEBBER & WEBBER

SUPERVISORY DISTRICT 2

APN: 0201-043-24 TPM 15895

APPLICANT: ANDRES, ARTHUR
PROPOSAL: TENTATIVE PARCEL MAP 15895 TO CREATE FOUR LOTS ON 24.07 ACRES
COMMUNITY: WEST VALLEY FOOTHILLS (RANCHO CUCAMONGA)/2ND SUPERVISORY DISTRICT
LOCATION: SNOW DROP ROAD & ROBIN HOOD ROAD, SOUTHWEST SIDE
JCS/INDEX: L636/W100-45/2003/TPM15895/TPM01
STAFF: Biron Bauer
REP(S): CLIFFORD RUSSELL & ARMSTRONG & BROOKS CONSULTING ENGINEERS – ALEX TORRES

APN: 0339-122-01*

APPLICANT: BOONE, WILLIAMS & DIANE
PROPOSAL: MERGE THREE LOTS ON .27 AC
COMMUNITY: CREST FOREST (VALLEY OF THE MOON)/2ND SUPERVISORY DISTRICT
LOCATION: NORTH WEST CORNER OF PYRAMID DRIVE & TEMPLE COURT DRIVE
JCS/INDEX: L635/M249-7N/2003/MRG01
STAFF: Kevin White
REP(S): Environmental Hightech Engineering

APN: 0339-141-17,66,81

APPLICANT: LAKE GREGORY SELF STORAGE, LP
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 193 UNIT SELF STORAGE FACILITY, A 450 SF OFFICE, A 900 SF CARETAKER'S RESIDENCE WITH A 200 SF PATIO AND A 400 SF GARAGE ON 2.5 ACRES
COMMUNITY: CREST FOREST (VALLEY OF THE MOON)/ 2ND SUPERVISORY DISTRICT
LOCATION: DART CANYON ROAD AND AROSA DRIVE, SOUTHEAST CORNER, EXCLUDING 0.21 ACRES AT CORNER
JCS/INDEX: 11482CU1/M247-6/2002/CUP02
STAFF: Tina Twing
REP(S): RAY MCDONALD & ASSOCIATES, INC.

SUPERVISORIAL DISTRICT 3

APN: 0314-401-11,12,16; 0315-221-01,02
APPLICANT: EAGLE RIDGE CAMPS AND CONFERENCE CENTER
PROPOSAL: **CONDITIONAL USE PERMIT** TO ESTABLISH A YEAR-ROUND-ORGANIZATIONAL CAMP CONFERENCE/ RETREAT/CENTER FOR 628 CAMPERS & 120 STAFF WITH A WORSHIP CENTER, GYMNASIUM, ATHLETIC FIELDS, OUTDOOR AMPHITHEATER, 3 SWIMMING POOLS, 5 AC LAKE, 300,000 GAL FIRE SUPPRESSION WATER TANK, CABINS, CARETAKER'S RESIDENCE AND VARIOUS SUPPORT BUILDINGS ON 440 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/3RD SUPERVISORIAL DISTRICT
LOCATION: EXTENDING BETWEEN ARASTRE ROAD AND ERWIN LAKE ROAD; APPROXIMATELY 1 1/2 MILE EAST OF GREENSPOT ROAD (STATE HIGHWAY 38)
JCS/INDEX: 15252CU1/M400-9N/2002/CUP01
STAFF: Tina Twing
REP('S): BRADLEY DAVIS SMITH, MD

APN: 2350-561-05*
APPLICANT: MILTON, DAVID & DEBORAH
PROPOSAL: MERGE TWO LOTS ON .11 AC
COMMUNITY: BEAR VALLEY (SUGARLOAF)/3RD SUPERVISORIAL DISTRICT
LOCATION: VISTA AVE EAST SIDE APPROX 120' NORTH OF RINEHART LANE
JCS/INDEX: L635/M444-3/2003/MRG01
STAFF: Pat McGuckian
REP('S): N/A

APN: 0334-121-26*
APPLICANT: TWIN PEAKS AUTO – RORY BALMER
PROPOSAL: **CONDITIONAL USE PERMIT** TO ESTABLISH A SMOG TEST CENTER WITHIN AN EXISTING 704 SF GARAGE AND A TWO UNIT OFFICE WITHIN AN EXISTING 1,275 SF BUILDING ON 0.32 ACRES
COMMUNITY: LAKE ARROWHEAD (TWIN PEAKS)/3rd SUPERVISORIAL DISTRICT
LOCATION: ROSE LANE & ALPINE LANE, NORTHWEST CORNER
JCS/INDEX: 11389CU1/M260-8/2002/CUP01
STAFF: Biron Bauer
REP('S): FINELINE DESIGN – KIRK SWEDENBURG

APN: 0312-401-43*
APPLICANT: WENZ, MARGE & MORRIS, PAUL
PROPOSAL: MERGE 2 LOTS ON .34 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/3RD SUPERVISORIAL DISTRICT
LOCATION: MOUNTAIN VIEW BLVD, APPROX. 210' EAST OF BLUE BILL DR.
JCS/INDEX: L635/M379-10/2003/MRG01
STAFF: Pat McGuckian
REP('S): N/A

SUPERVISORIAL DISTRICT 5

APN: 0256-031-13 TT 16164
APPLICANT: YOUNG HOMES OF CALIFORNIA; JOHN FONG
PROPOSAL: **A)** GENERAL PLAN LAND USE DISTRICT AMENDMENT FROM BL/RS-1AA BLOOMINGTON – SINGLE FAMILY RESIDENTIAL 1 AC MINIMUM LOT SIZE ADDITIONAL AGRICULTURE OVERLAY) TO BL/RS-7200 (BLOOMINGTON SINGLE FAMILY RESIDENTIAL 7200 SQ FT MINIMUM LOT SIZE); **B)** TENTATIVE TRACT 16464 TO CREATE 20 SINGLE FAMILY RESIDENTIAL LOTS ON 5 ACRES
COMMUNITY: BLOOMINGTON/5th SUPERVISORIAL DISTRICT
LOCATION: LAUREL AVENUE WESTSIDE, APPROX. 660' SOUTH OF SLOVER AVE
JCS/INDEX: 11723CF1/E178-106/TT164642003/GPA01/TT/01
STAFF: Kevin White
REP('S): SURESH DODDIAH, S.D. ENGINEERING

APN: 0252-173-22*
APPLICANT: INLAND VALLEY CONSTRUCTION CO.
PROPOSAL: **A)** MERGE FOUR LOTS INTO ONE;
B) DEPARTMENT REVIEW TO ESTABLISH AN OPEN LOT, CONTRACTOR CONSTRUCTION YARD FOR EQUIPMENT STORAGE ON 5.8 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: SLOVER AVE NORTHSIDE APPROX. 215' WEST OF LINDEN AVE.
JCS/INDEX: L635/L663/E184-101/2003/MRG/DR01
STAFF: Biron Bauer
REP('S): PLANNING & ENVIRONMENTAL SOLUTIONS

APN: 0256-041-32* TT 16407

APPLICANT: YOUNG HOMES OF CALIFORNIA; JOHN FONG

PROPOSAL: **A)**GENERAL PLAN LAND USE DISTRICT AMENDMENT FROM BL/RS-1AA (BLOOMINGTON – SINGLE FAMILY RESI-DENTIAL, 1 AC MINIMUM LOT SIZE ADDITIONAL AGRICULTURE OVERLAY) TO BL/RS-7200 (BLOOMINGTON SINGLE FAMILY RESIDENTIAL 7200 SQ FT MINIMUM LOT SIZE); **B)**TENTATIVE TRACT 16407 TO CREATE 40 SINGLE FAMILY RESIDENTIAL LOTS ON 10 ACRES

COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT

LOCATION: LAUREL AVENUE EAST SIDE APPROXIMATELY 660' SOUTH OF SLOVER AVENUE

JCS/INDEX: 11722CF1/E178-106/TR16407/2003/GPA01/TT01

STAFF: Kevin White

REP(S): S.D. ENGINEERING/SURESH DODDIAH